

1 Chronicles 21:10

Authorized King James Version (KJV)

Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee.

Analysis

Theological Analysis: This passage falls within the section on David's census and divine judgment. The Hebrew term חַטָּא (chet) - sin/offense is theologically significant here, pointing to Even godly leaders sin and face consequences. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Even godly leaders sin and face consequences. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ bears judgment for sin on our behalf.

Historical Context

Historical Background: This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of David's census and divine judgment occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

John 3:16 — God's love and salvation

Romans 2:1 — Judging others

Matthew 25:31 — Final judgment

Study Questions

1. How does this verse's emphasis on Even godly leaders sin and face consequences challenge or affirm your current spiritual priorities and practices?

2. What does Christ bears judgment for sin on our behalf teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

Interlinear Text

לְךָ	וַדַּבַּרְתָּ	אֶל	דָּוִד יִד	אָמַר	כֹּה	אָמַר	יְהוָה
H1980	and tell	H413	David	Thus saith	H3541	Thus saith	the LORD
	H1696		H1732	H559		H559	H3068
שְׁלֹשָׁה	אֲנִי	נֹתֵן	עָלֶיךָ	בְּחַר	לְךָ	אַחַת	מֵהֶם
thee three	H589	I offer	H5921	things choose	H0	thee one	of them
H7969		H5186		H977		H259	H2007
וְאֶעֱשֶׂה	לְךָ:						
that I may do	H0						
H6213							

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